

F.No.9 (52)-AGRI/SARS/SSTL/2015-16/ 5211- 13  
Government of Tripura  
Department of Agriculture & Farmers' Welfare  
State Agriculture Research Station

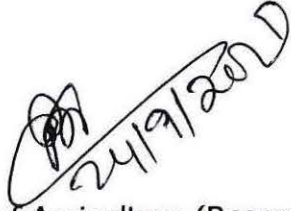
Dated, A.D.Nagar. 24. September, 2019.

### **SHORT NOTICE INVITING TENDER**

Short Notice Inviting Tender are invited from the registered, bonafide, experienced manufacturers / authorized dealers/ suppliers /distributors who are competent to supply of "**GPS Device**" of desired specifications mentioned in "Short Tender Notice". The tenderers shall have to submit the both Technical Bid and Financial Bid separately in sealed cover. The Financial Bid will be opened after finalization of the Technical Bid. Tenders will be received **up to 3:00 p.m. on 30.09.2019** and will be opened on the same date at 4.00 p.m. if possible where tenderers or their authorized representative may also remain present.

The Short Notice Inviting Tender along with the Terms and Conditions, specifications may also be had from the following websites.

1. [www.agri.tripura.gov.in](http://www.agri.tripura.gov.in)

  
Joint Director of Agriculture (Research)  
State Agriculture Research station  
Arundhatinagar, Agartala.

F.No.9 (52)/AGRI/SARS/SSTL/2015-16/ 5196- 5210  
Government of Tripura  
Department of Agriculture & Farmers' Welfare  
State Agriculture Research Station

Dated, A.D.Nagar. 24. September, 2019.

### **SHORT NOTICE INVITING TENDER**

Short Notice Inviting Tender are invited from the registered, bonafide, experienced manufacturers/authorized dealers / suppliers/ distributors who are competent to provide after sale service guarantee for supply of "**GPS DEVICE**", desired specifications & terms and conditions and specification of each item are appended below:


| <b>Sl. No</b> | <b>Name of the Article</b> | <b>Specifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Quantity</b> |
|---------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.            | <b>GPS Device</b>          | i) Black & White readable display (Basic model)<br>ii) Waterproof.<br>iii) 3-axis compass and barometric altimeter.<br>iv) Wireless capability to share waypoints, routes and geocaches with other similar devices.<br>v) USB Interface.<br>vi) Fast satellite acquisition.<br>vii) Expandable memory storage capacity.<br>viii) Automatic track log.<br>ix) Best accuracy (95% or more). < 15 mt.<br>x) Battery (as per requirement). | 20 nos.         |

### **TERMS AND CONDITIONS**

The tenderer has to fulfill the following minimum criteria to enable the tender eligible.


1. The tender has to be supported by up to date ITC/PTC Clearance Certificate and attested copy of PAN Card has to be submitted.
2. Rate for each device has to be given inclusive of all taxes both in words and figure clearly for registration and printing separately without any over writing / white ink etc.
3. All tender should be sealed envelope with proper lac (Gala) seal etc. in separate Technical and financial bid.
4. The tender shall be reached to the Office of the undersigned on or before **30<sup>th</sup> September, 2019 within 3.00 p.m.**
5. The technical bid tender will be opened on the same date if possible at 4:00 pm.
6. The rate tender will remain valid for one year from the date of rate approval of the tender.

7. Earnest money of Rs.4000/- (Rupees Four thousand) only shall be deposited in the shape of Demand Draft in any nationalized bank having branch at Agartala and be pledged in favour of the "Joint Director of Agriculture(Research)", SARS, Arundhatinagar, Agartala, Tripura ,shall be furnished along with the Technical Bid without which the Tender will not be treated as valid.
8. The security money of 10% of the tender value has to be submitted before the supply of articles by the successful tenderer.
9. The undersigned reserve the right to cancel the quotation partially or fully without assigning any reason thereof.

  
Joint Director of Agriculture(Research)  
State Agriculture Research Station.  
Arundhutinagar , Agartala.

Copy forwarded for favor of information with a request to arrange display in the Office Notice Board of the respective Offices:-

1. The Director of Agriculture & Farmers' Welfare, Krishi Bhavan, Agartala, Tripura.
2. The Director of Horticulture & Soil Conservation , Paradise Choumuhani, Agartala,
3. The Chief Engineer, Department of Agriculture & Farmers' Welfare, Agartala, Tripura.
4. Deputy Director of Agriculture & Farmers' Welfare, West Tripura, Agartala/ South Tripura, Udaipur/ North Tripura, Dharmanagar/ Dhalai District, Ambassa, / Khowai District, / Sipahijala District,/ Gomoti District and Unokoti District.
5. The Executive Engineer, Agri Engineering Division, West, Agartala/ Mechanical Division, Agartala/ Store Division, Agartala.
6. Notice Board of the Office of the State Agriculture Research Station, Arundhutinagar.

  
Joint Director of Agriculture(Research)  
State Agriculture Research Station.  
Arundhutinagar , Agartala.