No. F.2(464)-Agri/Estt/11-12/P/ 146 0 2 — 18.
Government of Tripura

Department of Agriculture & Farmers Welfare

armers Welfare

Dated, Agartala the 18/2/2021

NOTIFICATION

In the interest of Public Service Sri Susanta Barua, Jr. Engineer (Civil), Gr-II under the establishment of the Supdt. of Agriculture, Kanchanpur Agri. Sub-Division, North Tripura is transferred and posted at the Office of the Executive Engineer (North), Ganganagar, Dharmanagar, Department of Agriculture.

Sri Susanta Barua, Jr. Engineer (Civil), Gr-II will take over the charge of his new assignment from Sri Himadri Bhusan Deb, Jr. Engineer (Civil), Gr-I, Office of the Executive Engineer (North), Ganganagar, by handing over his complete charges to Sri Diptanu Chakma, Jr. Engineer (Mech.), Gr-II under the establishment of the Supdt. of Agriculture, Kanchanpur Agri. Sub-Division, North Tripura.

The handing over & taking over of charges should be completed by 24nd February, 2021 positively.

The Supdt. of Agriculture, Kanchanpur Agri. Sub-Division shall arrange to send the Service Book & LPC of Sri Susanta Barua, Jr. Engineer (Civil), Gr-II to the Executive Engineer (North), Ganganagar, Dharmanagar by 26th February, 2021 positively.

By order of the Governor.

(Purnima Das)

Deputy Secretary to the

Government of Tripura

Copy to :-

- 1. The Accountant General (A&E), Agartala.
- 2. The P.S. to the Hon'ble Minister for Agriculture & etc. Department for kind appraisal of the Hon'ble Minister.
- 3. The P.S. to the Secretary, Agriculture, Government of Tripura for kind appraisal of the Secretary, Agriculture.
- 4. The Director of Agriculture, Tripura, Agartala.
- 5. The Chief Engineer, Department of Agriculture, Agartala for information.
- 6. The Executive Engineer, North District, Ganganagar, Dharmanagar, Department of Agriculture for information.
- 7. The Supdt. of Agriculture, Kanchanpur Agri. Sub-Division, North District for information & necessary action.
- 8. Sri Susanta Barua, Jr. Engineer (Civil), Gr-II, through the Supdt. of Agriculture, Kanchanpur Agri. Sub-Division, North Tripura.

- 9. Sri Himadri Bhusan Deb, Jr. Engineer (Civil), Gr-I, Office of the Executive Engineer (North), Ganganagar, Dharmanagar.
- 10. Sri Diptanu Chakma, Jr. Engineer (Mech.), Gr-II, through the Supdt. of Agriculture, Kanchanpur Agri. Sub-Division, North Tripura
- 11. Personal file of Sri. Sri Susanta Barua, Jr. Engineer (Civil), Gr-II/ Sri Himadri Bhusan Deb, Jr. Engineer (Civil), Gr-I/ Sri Diptanu Chakma, Jr. Engineer (Mech.), Gr-II.
- 12. The Treasury Officer, Dharmanagar.
- 13. The Manager Government Press, Tripura, Agartala for publication in the next issue of Tripura Gazette.

14. The Budget & Audit Section/ Proforma Cell/ Confidential Section, Directorate of Agriculture, Agartala.

Deputy Secretary to the Government of Tripura

No. F.2 -6943(P)/Agri/Estt// 14586 — 601.
Government of TripuraDepartment of Agriculture & F.W.

Dated, Agartala the __

18/2/2021

NOTIFICATION

In the interest of Public Service, the following officers are hereby transferred and posted as noted against each with immediate effect.

SI.	Name of Officer & designation	Transferred		
No.		From	То	
1.	Sri Sadyut Deb, J.E.(M), Gr-I	Teliamura Cold Storage under the Executive	Directorate of Agriculture, Agartala	
)	Engineer(Mech), Matripalli, Badharghat	7 - 8	
2.	Sri Susanta Debbarma, J.E.(M), Gr-II	Central Agri. Workshop under the Executive Engineer(Mech), Matripalli, Badharghat	Teliamura Cold Storage under the Executive Engineer(Mech), Matripalli, Badharghat	

The Officer at Sl. No. 1 will self-assume the charge of his new assignment by handing over his present charge to Sri Susanta Debbarma, J.E.(M), Gr-II is transferred.

The Officer at Sl. No. 2 will take over the charge of his new assignment from Sri Sadyut Deb, J.E.(M), Gr-I is transferred, by handing over his complete charges to Sri Madan Debbarma, J.E.(M), Gr-I under the establishment of the Executive Engineer(Mech), Matripalli, Badharghat.

The pay and allowances of the above officers would be debitable from the Head of Account from which they are paid now and has to be recorded in the LPC by the concerned Head of Offices.

Handing over and taking over of the charges of the above officers should be completed by 24^{th} February, 2020 positively.

The concerned Head Offices shall arrange to send the Service Book & LPC of the concerned Officer to the respective Head of Offices by 26th February, 2020 positively

The officers at Sl. No. 2 will move first.

By order of the Governor.

(Purnima Das) 18/2/21
Deputy Secretary to the

Government of Tripura

Copy to :-

- 1. The Accountant General (A&E), Agartala.
- 2. The P.S. to the Hon'ble Minister for Agriculture & etc. Department for kind appraisal of the Hon'ble Minister.

- 3. The P.S. to the Secretary, Agriculture, Government of Tripura for kind appraisal of the Secretary, Agriculture.
- 4. The Director of Agriculture, Tripura, Agartala.
- 5. The Director of Horti. & Soil Conservation, Tripura, Agartala.
- 6. The Chief Engineer, Department of Agriculture, Agartala for information.
- 7. The Executive Engineer (Mech.), Matripally, Badharghat, Agartala for information & necessary action.
- 8. Sri Sadyut Deb, J.E.(M), Gr-I, through the Executive Engineer(Mech), Matripally, Badharghat, Agartala.
- 9. Sri Susanta Debbarma, J.E.(M), Gr-I, through the Executive Engineer (Mech), Matripally, Badharghat, Agartala.
- 10. Sri Madan Debbarma, J.E.(M), Gr-I, through the Executive Engineer(Mech), Matripalli, Badharghat.
- 11. Personal file of Sri Sadyut Deb, J.E.(M), Gr-I/ Sri Susanta Debbarma, J.E.(M), Gr-I/ Sri Madan Debbarma, J.E.(M), Gr-I.
- 12. The Treasury Officer, Bishalgarh.
- 13. The Manager Government Press, Tripura, Agartala for publication in the next issue of Tripura Gazette.

14. The Budget & Audit Section/ Proforma Cell/ Confidential Section, Directorate of Agriculture, Agartala.

(Purnima Das)
Deputy Secretary to the
Government of Tripura

GOVERNMENT OF TRIPURA <u>DEPARTMENT OF AGRICULTURE & FARMERS WELFARE</u>

NO.F.2-(355)/Agri/Estt/2009-10//14669 — 25 Dated, Agartala, the 19/2/2021.

OFFICE ORDER

In the interest of public service, the following Junior Engineer (Mech), Gr. II are hereby transferred and posted to the places as noted against each with immediate effect.

SL.	Name of the	Transfer		Report to
NO.	incumbent	From	То	
1.	2.	3.	4.	5.
1.	Sri Manindra Reang, Junior Engineer (Mech), Gr. II	Belonia Cold Storage	Bikhora Seed Processing Plant	Supdt. of Agriculture, Bagafa, South District, Tripura.
2.	Sri Kalu Das, Junior Engineer (Mech), Gr. II	Bikhora Seed Processing Plant	Belonia Cold Storage	Supdt. of Agriculture, Bagafa, South District, Tripura.

The incumbent concerned should join in their new place of posting by handing over the complete charges to each other within 26-02-2021 positively.

(Dr. D.P. Sarkar)
DIRECTOR OF AGRICULTURE,
TRIPURA.

Copy to:-

1.	Sri through the
	for compliance.
2.	The Accountant General (A & E), Tripura, Agartala.
3.	The
	for information and necessary action.
4.	The Director of Horti. & Soil Conservation, Tripura, Agartala.
5.	The Dy. Director of Agriculture, South District for information.
6.	The Chief Engineer (Agri), Agartala for information.
7.	The Executive Engineer, (South), Deptt. of Agriculture, Udaipur for information.
8.	The P.A. to the Hon'ble Minister for Agriculture etc. Deptt.
9.	The P.S. to the Secretary (Agri) for appraisal of the Secretary (Agri).
10.	.The Budget Section/ Audit Section/ Proforma Cell/ Confidential Section, Agri.
	Directorate, Agartala.
11.	.The Treasury officer, Belonia.
12	The Personal File of Cri