## No.F.4(134)-AGRI./SARS/GEN/2013-14 8886 State Agriculture Research Station Department Of Agriculture <u>Govt. Of Tripura</u>

# Short Notice Inviting Tender(2<sup>nd</sup> CALL) for Procurement of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O) under N.F.S.M. during 2017-18

On behalf of the Governor of Tripura, sealed rate quotation are herby invited in two bids system (Technical bid & Price bid) from bona fide , resourceful and experienced manufacturer or authorized dealer/distributor of the manufacturer of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O) to be utilized by the Department of Agriculture under the scheme National Food Security Mission (N.F.S.M.) programme. The detail terms & condition of the tender as well as specification of the Agricultural Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O) to be supplied are given below:

### **TERMS & CONDITIONS**

- 1. Tender shall be received on the <u>30<sup>th</sup> of December, 2017 from 11.00 A.M. to 3 P.M.</u> and tender open same date of received at 4.00 P.M. in the Office of the undersigned at State Agriculture Research Station, Arundhatinagar and shall be opened on the same day, if possible in presence of the tenderers or their authorized representative.
- 2. The tender details can be collected from the office of the undersigned in person up to the <u>26<sup>th</sup> of December</u>, <u>2017</u> during working hours on payment of Rs.1000/- (One thousand) only in the shape of Demand Draft drawn on any Nationalized Bank payable at Agartala as tender fee (non-refundable) in favour of Joint Director of Agriculture (Res.), State Agriculture Research Station, Arundhatinagar , Agartala. Tenderer downloading the details from the web site www.terders.gov.in/ www.tripurainfo.com will have to submit the tender fee at the time of submission of the tender papers failing which may attract disqualification from the tender process.
- 3. The tenderers have to submit the earnest money in the shape of Deposit at Call/Demand Draft drawn on any Nationalized Bank payble at Agartala in favour of Joint Director of Agriculture (Res.), State Agriculture Research Station, Arundhatinagar, Agartala, West Tripura, amounting Rs.1,00,000/- (Rupees one lakh) only.
- 4. Technical Bid and Price Bid are to be submitted separately in sealed cover & in physical mode only. The First sealed envelope should contain only Technical bid. The envelope should be clearly be marked "Technical Bid" and also indicate Tender No. and Due Date. Bothe the envelopes as, above should be put into an outer envelope and duly sealed and should be properly super scribed as Tender for procurement of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O), under NFSM during 2017-18.
- (A) "Technical Bid" :- The first sealed cover for Technical Bid should contain:
  - i) Earnest Money Deposit in appropriate shape.
  - ii) Complete specification of the material offered.
  - iii) Manufacturing license of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O), including production details (viz. Installed Production Capacity and Current Production Level, in MT/ day or month or year) and place of manufacturing unit with the address.
  - iv) In case of authorized dealer/distributer, letter from the principal manufacturer authorizing the dealer distributor to participate in this NIT to be submitted.
  - v) Excise registration details.
  - vi) Sales Tax/GST registration number and certificate.
  - vii) Sales Tax/ GST clearance certificate.
  - viii) Photocopy of Income Tax Permanent Account number (PAN).

- ix)Marketing Permission/License of the product in Tripura.
- x) All other documents as per terms & conditions, except price bid or rate quotaion related papers, shall be in the envelope of "Technical Bid".
- (B) "<u>Price Bid</u>" :- The second sealed cover should be clearly marked "Price Bid" indicating tender no. & due date.

#### The price bid should contain :-

- i) The rate quoted both in figures and words per kilogram (1000 gm) inclusive of all taxes & other charges for supply at for destination points viz; Dharmanagar, Ambassa, Agartala and Udaipur. (District input stores of the Department of Agriculture) including staking etc. (Over writing or use of correction fluid in any case shall invite cancellation of tender papers).
- ii) Detail rate analysis of the price quoted is to be submitted. (Over writing or use of correction fluid in any case shall invite cancellation of tender papers).
- iii)The supply should be made in 2.5 kg HDPE bag with LDPE liners. Quantity and content of the material and name of manufacture shall be clearly printed in the bag as per provisions of the FCO, 1985.
- **5.** Manufacture/Company/Firm/Organization/Individual who have been blacklisted by any Government Department/Organization and the like will not be eligible to participate/quote against the tender. Necessary declaration to this effect is to be submitted by the tenderer, **Annexure-III**. Any suppression if fact, if detected later will invite rejection of the tenderer.
- 6. The manufacturer has to submit Company profile including production details along with its location enclosed at Annexure-II. In case of Authorized dealer/distributer production details if their principal manufacturer is to be furnished.
- 7. Manufacture participating in the tender shall have to submit the marketing/sale permission of their product in the State of Tripura. If any authorized distributor or dealer is participating in the tender on behalf of a manufacturer he shall have to submit the copy of the manufacturing license as well as the authorization letter from the manufacturer to participate in the tender.
- 8. List of major clients, enclosing copy of supply order against each for Zinc Suphate Heptahydrate (ZnSO<sub>4</sub>, 7H<sub>2</sub>O) (FCO grade) supplied till date to any State or Central Government Departments/ Undertaking etc. are to be enclosed. Quality performance report along with copy of the Test Report received from Notified Laboratory by State/Central Government for the consignment supplied till date to different state/Central government are also to be enclosed.
- **9.** Zinc Suphate Heptahydrate (ZnSO<sub>4</sub>, 7H<sub>2</sub>O) shall be of Agriculture Grade to apply in the soil as basal application. The quality of the supplied Zinc Suphate Heptahydrate (ZnSO<sub>4</sub>, 7H<sub>2</sub>O) shall be evaluated as per methodology approved by the Fertilizer Control Order, 1985 (as amended up to date). Further all supplied materials must be guaranteed against manufacturing defects & against unsatisfactory performance for a period of 1 (One) year from the date of supply. During this period of guarantee if any of the stipulated guarantee is not attained i.e. quality, quantity, performance, efficiency etc the supplier shall have to replaced the defective material as may be required to fulfil the guarantee requirements free of cost immediately on receipt of intimation from this end.
- 10. Bills of the supplied material and quantity shall be settled after receiving the Quality Testing Report from State Fertilizer Testing & Quality Control Laboratory, Datta Tilla, Matripalli, Badharghat, Agartala determining the quality of the material as per specification mentioned in the Annexure-I. Necessary samples will be drawn by the notified Fertilizer Inspector, as per provision of FCO, from the delivery point at all the district in presence of the supplier or his authorized representative & sent for quality testing. If test report of the sample drawn not confirm to the specification & result found SUBSTANDARD then payment for the quantities against that particulars batch will not be made.

- 11. The successful tenderer shall have to execute an agreement with the Department within 10 (Ten) days from the date of communication of rate acceptance along with the deposition of the security money @10% of supply order value, after which supply order shall be issued. The earnest money of the successful tenderer shall be forfeited for non compliance of submission of security money and execution of agreement. In such event the office shall be at the liberty to take up the matter relating to supply with the next valid tenderer.
- 12. The quantity of Zinc Sulphate to be supplied shall be 59.55 M.T. approximately which may increase or decrease and shall be acceptable to the supplier. The entire quantity of the material is to be supplied at each destination point within a period of 30 days from the date of issue of the supply order. The Department will not in any way be held responsible to make good any loss or damage to supplier, if it is prevented or hindered or delayed in receiving the supply by workers/ labourers or transport, riots or any unforeseen extremities whatsoever, beyond the control of the Department.
- **13.** The rate shall remain valid initially for a period of 1 (One) year from the date of communication of acceptance of the rate and may be extended for a further period of 6 (Six) months.
- 14. NOC of pollution Control Board of the respective state where factory is situated is to be submitted.
- **15.** The tender found defective in any manner will be summarily rejected. Further over writing or erasing in any form in any documents shall invite cancellation of the tenderers bid.
- **16.** In case of any dispute arising out of this tender, the decision by the Secretary, Agriculture, Government of Tripura shall be final and binding on all.
- 17. The Courts at Agartala in the Tripura State only will have the jurisdiction to decide the dispute between the Agriculture Department and other party in respect to the matter arising out of this contract/purchase orders for the tender itself.
- 18. No conditional tender will be accepted whatever may be.
- **19.** The office reserves its right to accept/reject any offer/tender either in whole or in part irrespective of whether it is lowest or without assigning any reason whatsoever. The office also reserves its right to select one or more suppliers & award contract for whole or part of its requirement. Further the office reserves its right to negotiate or seek clarification before accepting any offer/tender.
- **20.** The security money shall be forfeited in favour of the Government for noncompletion of supply in part or full within the stipulated period and liable to be blacklisted.
- 21. The office has the right to cancel the order if the supply is over delayed.
- **22.** Materials should not be more than 3 months old form the date of manufacture at the time of supply.
- **23.** Insurance of the entire supply materials will be taken by the supplier and the entire insurance cost is to be borne by the supplier.
- 24. All the tender related papers/documents should be Notary attested.
- 25. Undertaking, verification, check list & documents related to this NIT is to be submitted by the tenderer as mentioned at Annexure-IV.

2017

(Dr. P.B.Jamatia) Mission Director – NFSM Joint Director of Agriculture (Res.) A.D.Nagar, Agartala, Tripura.

## **SPECIFICATION**

The supply should be made as per following specification of Zinc Sulphate in 2.5 kg HDPE bag with LDPE liner. Quantity and content of the material and name of manufacturer shall be clearly printed in the bag as per provision of the **FCO**,1985.

## Zinc Suphate Heptahydrate (ZnSO<sub>4</sub>, 7H<sub>2</sub>O) : (As per FCO, 1985)

(i) Matter insoluble in water per cent by weight, maximum.	1.00
(ii) Zinc (as Zn) per cent by weight, minimum.	21.00
(iii) Lead (as Pb) per cent by weight, maximum.	0.003 -
(iv) Copper (as Cu) per cent by weight, maximum.	0.10
(v) Magnesium (as Mg) per cent by weight, maximum.	0.50
(vi) pH not less than	4.00
(vii) Sulphur (as S), per cent by weight, minimum.	10.00
(viii) Cadmium (as Cd), per cent by weight, maximum.	0.0025
(ix) Arsenic (as As), per cent by weight, maximum	0.01
O. Permanent American Stranburger	11

(Dr. P.B.Jamatia) **Mission Director – NFSM** Joint Director of Agriculture (Res.)

Joint Director of Agriculture (Res. A.D.Nagar, Agartala, Tripura.

# **COMPANY PROFILE**

1)	Name of the Firm/Manufacturer :-
2)	Nature of the Firm/Company/Distributer/Dealer :-
3)	Address:-
	Registered Office:
	Telephone No:-
	Fax No:-
	Email:-
	P P
	Factory Address:-
	Telephone No:-
	Fax No:-
	Email:-
	Eman
4)	Name of Contract Person:-
	Designation with Contract Person:-
5)	Manufacturing Capacity :
	(i) Current production capacity (Yearly/Monthly/Daily):-
	(ii) Installed production capacity (Yearly/Monthly/Daily):-
6)	Company Identification:
	(i) Permanent Account Number:-
	(ii) Vat Registration Number:- (iii) Excise Registration Number:-
	(III) EACISC ACGISTI ATION AUTIDOL -

- (iv) Manufacturing License Number & Validity:-(v) ISO Registration Number if any:-

Date:-

Signature of the Authorized Personnel with Designation & Official Seal

Place:-

## Format for the Self Declaration (To be submitted by the Tenderer in Organization's Letter had)

#### То

The Joint Director of Agriculture (Res.) (Mission Director-NFSM) State Agriculture Research Station Department of Agriculture Govt. of Tripura Arundhatinagar, Agartala. Pin: 799003

Subject: Self Declaration.

#### Sir,

We certify that we have not been deregistered or debarred or blacklisted for any product or constituent f the product we have quoted by any State Government/Central Government/Local Authority or any such organization till date of submission of bid as specified in the NIT. If we at a later date, and found guilty of suppressing facts in this regards, such act on our part, shall be considered a fraudulent practice in accordance with clause as mentioned and the purchaser shall be entitled to reject our Bid and forfeit the Earnest Money Deposit submitted by us.

We also have noted that after submission of the bid and before award of content, if we are deregistered or debarred or blacklisted by any State Government/Central Government/Local Authority or any such organization, our bid will be considered as nonresponsive.

Date:-

Place:-

#### Signature

#### **Designation with Official Seal**

#### ANNEXURE-IV

## Undertaking, Verification, Check List & Documents (To be submitted by the Tenderer in Organization's Letter had

From: M/s....

#### То

The Joint Director of Agriculture (Res.) (Mission Director-NFSM) State Agriculture Research Station Department of Agriculture Govt. of Tripura Arundhatinagar, Agartala. Pin: 799003

Subject: Supply of Zinc Sulphate Heptahydrate, .....

Ref: NIT No.....

Sir,

I/We enclose the Technical bid & Price bid duly signed. All necessary documents asked for, at page- to , are enclosed herewith. The rates quoted are inclusive of all taxes & other charges. I/We have carefully read and understood the terms & conditions stated & I/We shall abide by all these conditions. I/We further endorse that in particular, the terms & condition of delivery period. Payment terms, place of delivery etc. are acceptable to me/us and no representation will be made by me/us afterwards for altering the same. I/We further undertake to supply the goods to all the point of delivery as mentioned.

I/We verify that the copies of all the certificates/documents attached are authentic, being Notary attested and if necessary I/We shall also produce the original certificates/documents for verifications at the time of signing of agreement if may/our offer is accepted.

I/We verify that I/We are in possession of the requisite licenses/permits required for the manufacture/supply/sale/distribution of the material and further verify that the said license/permits have not been revoked/cancelled by the issuing authority and are valid as on date. I/We also verify that I/We have not been declared defaulter, blacklisted or debarred by any Government Organization/Establishment or any financial institution or Judicial Court.

I/We also take cognizance of the fact that providing misleading or questionable information or failure to furnish correct or true information to you failure to comply with any contractual requirement laid down by you will be considered as a serious breach of the terms & conditions of the tender & will invite disqualification & other penal action as deemed fit by your office as per provision of relevant law.

Date:-

Place:-

Yours faithful

Signature of the Authorized Personnel with Designation & Official Seal

## F.No.4(134)-AGRI./SARS/GEN/2013-14/8887 State Agriculture Research Station Department of Agriculture Govt. of Tripura <u>A.D. Nagar, Agartala, Tripura</u>

Dated, A.D.Nagar, the 16.1.2.,2017.

To The Director Information & Cultural Affairs Department Govt. of Tripura, Agartala

Sub:- Publication of Short Notice Inviting Tender (2<sup>nd</sup> Call) for Procurement of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O<sup>1</sup>) under N.F.S.M. during 2017-18.

Sir,

In reference to above, this is to request you to arrange publication of press Short Notice Inviting Tender ( $2^{nd}$  Call) for Procurement of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O%) under N.F.S.M. during 2017-18 (copies enclosed) in 4 (Four) local daily newspapers.

This is for favour of kind information and doing the needful please.

Enclo:- PNIT (10 Copies)

Yours faithfull

(Dr. P.B Jamatia) Mission Director-NFSM Joint Director of Agriculture (Res.) SARS, A.D Nagar, Agartala

# Short Notice Inviting Tender (2<sup>nd</sup> Call) for Procurement of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O) under N.F.S.M. during 2017-18

On behalf of the Governor of Tripura, sealed rate quotation are herby invited in two bids system (Technical bid & Price bid) from bona fide , resourceful and experienced manufacturer or authorized dealer/distributor of the manufacturer of Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O) to be utilized by the Department of Agriculture under the scheme National Food Security Mission (N.F.S.M.) programme. The detail terms & condition of the tender as well as specification of the Agricultural Zinc Sulphate Heptahydrate (ZnSo<sub>4</sub>, 7H<sub>2</sub>O).

Sealed rate quotation will be received on 30<sup>th</sup> December,2017 from 11.00 A.M. up to 3.00 PM and will be opened on the same day at 4.00 PM, if possible.

The Format of quotation documents etc. along with terms & conditions in details can be had from the office of the undersigned on all working days and also can be downloaded from the website-www.tenders.gov.in

Yours faithfully

(Dr. P.B Jamatia) Mission Director-NFSM Joint Director of Agriculture (Res.) SARS, A.D Nagar, Agartala